

8

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1836 / W-13 / 66

Date: 06-08-2026

It is certified that an inspection team headed by Dr. Dinesh Singh

F.S.O From District Hospital / CMO Office Fatehpur. Inspected the J.P.M.P.Sanatan Dharm College, Opp FCI Gate No.1, Banda Sagar Road Fatehpur (U.P.) on Dr. Dinesh Singh and found that the J.P.M.P.Sanatan Dharm College has safe drinking water facilities for the student and members of staff of the institution and maintaining the hygienic sanitation condition of the college building and campus as per norms prescribed by the Central/State/U.T. Govt.

The above valid for a period of 03-08-2026 to 02-02-2027

Signature with Seal

Name: Dinesh Singh

Designation मुख्य चिकित्सा अधिकारी
FATEHPUR

To,

Manager

J.P.M.P. Sanatan Dharm College,

Opp.FCI Gate No.1,Banda Sagar Road,Fatehpur

Principal
J. P. M. P Sanatan Dharm College
Sathariyaon, Fatehpur

ANNEXURE-C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

NO. 1836 / W-13 / 66

Date: 06-08-2026

This is to certified that an inspection team headed by **Mr. Sandeep Kumar, chemist** from **District Level water Analysis Laboratory, U.P. JAL NIGAM (RURAL), FATEHPUR** Inspected Water Sample From **J. P. M. P. Sanatan Dharm College Opp. Fci Gate No. 1 Banda Sagar Road, Fatehpur (UP)** on **03/08/2026** and The water Sample Was found to be safe for drinking.

The above is valid for a period of **03/08/2026** to **02/02/2027**

Signature : Sandeep
Name: **Sandeep Kumar**
Designation : **Lab- Incharge**

Signature with Seal:

A
Executive Engineer
Div Off. U.P. Jal Nigam (Rural)
Fatehpur

Name : **Anurag Gautam**
Designation : **Executive Engineer**

Name & Address of the Office /Department :

EXECUTIVE ENGINEER DIVISION OFFICE

U.P.Jal Ngam (Rural), Sadipur , Fatehpur-212601

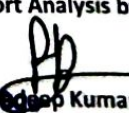
Sandeep
Principal
J. P. M. P Sanatan Dharm College
Sathariyaon-Fatehpur

To,

Name: **J. P. M. P. Sanatan Dharm College,**
Address: **Opp. Fci Gate No. 1 Banda Sagar Road, Fatehpur (UP)**
(NAME & ADDRESS OF THE INSTITUTION)

District Level Water Analysis Laboratory
OFFICE OF EXECUTIVE ENGINEER, KHAND KARYALAY
Uttar Pradesh Jal Nigam, (Rural) Fatehpur (212601)

TEST REPORT (WATER)

Report N C:	C/07/2026/5349	Date:	03/08/2026		
Customer details					
Office Name and Address:	J. P. M. P. SANATAN DHARM COLLEGE OPP. FCI. GATE NO. 1 BANDA SAGAR ROAD FATEHPUR				
Ref Letter No & Date:	119/2026-27 01/08/2026				
Basic details of sample					
District:	Fatehpur	Block:	Teliyani		
Gram Panchayat / Town :	Nagar Palika Parishad Fatehpur	Village/ City:	Fatehpur		
Habitation:	Nagar Palika Parishad Fatehpur	Location:	OPP. FCI. GATE NO. 1 BANDA SAGAR ROAD FATEHPUR		
Water Source:	RO	Sample no:	5349		
Quantity of Sample:	2.0 Lit	Date of S.C.:	01/08/2026		
Receiving Date:	01/08/2026	S. Collector:	Manoj Kumar		
Sample Depositor:	Manoj Kumar				
Analysis Start Date:	03/08/2026	Analysis Completion Date:	03/08/2026		
Environmental Condition					
Temperature	25±3°C	Relative Humidity	50 ± 15 %		
Technical Date of Analysis					
Sr. No.	Analysed Parameters	Result	Specified Values as Per BIS 10500:2023		Ref. Method Of Analsis
			Acceptable Limit	Permissible Limit	
1	Calcium (Mg/L)	59	75	200	IS 3025 (Part 40): 2024
2	Chloride (Mg/L)	28	250	1000	IS 3025 (Part 32): 2024
3	Colour (Hazen)	04	5	15	IS 3025 (Part 4): 2021
4	Iron (Mg/L)	0.1	1	1	APHA 24 th Edition-3500- Fe Method B (Phenanthroline Method):2023
5	Magnesium (Mg/L)	14	30	100	IS 3025 (Part 46): 2023
6	Nitrate (Mg/L)	08	45	No Relaxation	APHA 24 th Edition-4500- NO ₃ Method B (UV Screening Method):2023
7	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018
8	pH@ 27.9°C	7.04	6.5	8.5	IS 3025 (Part 11): 2022 (Electrometric Method)
9	Sulphate (Mg/L)	42	200	600	APHA 24 th Edition-4500- SO ₄ Method E (Turbidimetric Method):2023
10	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 08): 2023
11	Total Dissolved Solids (Mg/L)	240	500	2000	IS 3025 (Part 16): 2023
12	Total Alkalinity (Mg/L)	163	200	600	IS 3025 (Part 23): 2023
13	Total Hardness (Mg /L)	142	200	600	IS 3025 (Part 21): 2009
14	Turbidity (NTU)	1.02	1	5	IS3025 (Part 10):2023
BDL- Below Detection limit, NT- Not Tested					
Note	1. This certificate refers only to the particular sample submitted for testing. 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory. 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. 4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue. 5. Sample Collection was submitted by the Customer; It's only Tested in Laboratory. 6. The Result applies to the Sample as Received.				
Report Prepared by	 Anuj Kumar		Report Analysis by	 Sandeep Kumar	
	J. P. M. P. Sanatan Dharm College Sathariyaon-Fatehpur			Authorized Signatory  Sandeep Kumar In-Charge	

End of Test Report

District Level Water Analysis Laboratory
OFFICE OF EXECUTIVE ENGINEER, KHAND KARYALAY
Uttar Pradesh Jal Nigam, (Rural) Fatehpur (212601)

TEST REPORT (WATER)

Report N C:	C/07/2026/5348	Date:	03/08/2026
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Customer details

Office Name and Address:	J. P. M. P. SANATAN DHARM COLLEGE OPP. FCI. GATE NO. 1 BANDA SAGAR ROAD FATEHPUR
Ref Letter No & Date:	119/2026-27 01/08/2026

Basic details of sample

District:	Fatehpur	Block:	Teliyani
Gram Panchayat / Town :	Nagar Palika Parishad Fatehpur	Village/ City:	Fatehpur
Habitation:	Nagar Palika Parishad Fatehpur	Location:	OPP. FCI. GATE NO. 1 BANDA SAGAR ROAD FATEHPUR
Water Source:	Tube Well	Sample no:	5348
Quantity of Sample:	2.0 Lit	Date of S.C.:	01/08/2026
Receiving Date:	01/08/2026	S. Collector:	Manoj Kumar
Sample Depositor:	Manoj Kumar		
Analysis Start Date:	03/08/2026	Analysis Completion Date:	03/08/2026

Environmental Condition

Temperature	25±3°C	Relative Humidity	50 ± 15 %
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Technical Date of Analysis

Sr. No.	Analysed Parameters	Result	Specified Values as Per BIS 10500:2023		Ref. Method Of Analysis
			Acceptable Limit	Permissible Limit	
1	Calcium (Mg/L)	98	75	200	IS 3025 (Part 40): 2024
2	Chloride (Mg/L)	40	250	1000	IS 3025 (Part 32): 2024
3	Colour (Hazen)	08	5	15	IS 3025 (Part 4): 2021
4	Iron (Mg/L)	0.1	1	1	APHA 24 th Edition-3500- Fe Method B (Phenanthroline Method):2023
5	Magnesium (Mg/L)	23	30	100	IS 3025 (Part 46): 2023
6	Nitrate (Mg/L)	14	45	No Relaxation	APHA 24 th Edition-4500- NO ₃ Method B (UV Screening Method):2023
7	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018
8	pH@ 27.9°C	7.53	6.5	8.5	IS 3025 (Part 11): 2022 (Electrometric Method)
9	Sulphate (Mg/L)	54	200	600	APHA 24 th Edition-4500- SO ₄ Method E (Turbidimetric Method):2023
10	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 08): 2023
11	Total Dissolved Solids (Mg/L)	460	500	2000	IS 3025 (Part 16): 2023
12	Total Alkalinity (Mg/L)	280	200	600	IS 3025 (Part 23): 2023
13	Total Hardness (Mg /L)	245	200	600	IS 3025 (Part 21): 2009
14	Turbidity (NTU)	1.20	1	5	IS3025 (Part 10):2023

BDL- Below Detection limit, NT- Not Tested

- Note**
1. This certificate refers only to the particular sample (S) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue.
 5. Sample Collection was submitted by the Customer; It's only Tested in Laboratory.
 6. The Result applies to the Sample as Received.

Report Prepared by


Anuj Kumar

Report Analysis by


Pradeep Kumar

Authorized Signatory



J. P. M. P. Sanatan Dharm College
Satharyon-Fatehpur

End of Test Report